



## 2024 MARS Equestrian™ Hackamore Classic Trade Show

Thank you for your interest in attending the 2024 MARS Equestrian™ Hackamore Classic in Tulsa, Oklahoma as a trade show vendor!

### **Dates & Hours:**

Move-in is tentatively set to begin on Saturday, July 21st, a move-in schedule will be provided closer to the move-in date. All vendors must be in place by 8 a.m. on July 22nd. Tear down may begin no earlier than the end of the awards presentation at the end of the show on Sunday, July 28. Vendors should remain open during show hours, starting at 8 a.m. each day and not closing earlier than 6 p.m. on each day of the show.

### **Pricing:**

Below is the pricing information for the 2024 Trade Show. All vendor spaces will be assigned on a first-come, first-served basis after sponsors claim their space on June 17th.

<b>Booth Size</b>	<b>Cost</b>
Per 10 by 10 ft Space	\$575
Trailer	\$775

The cost of the booth includes electricity but does not include any pipe and drape. Please see the contact information below to schedule the pipe and drape.

### **Payment:**

Upon approval of vendor space, 50% of space payment will be required. The remaining balance must be paid to NRCHA upon the vendor's arrival at the facility. All checks can be made to NRCHA, and credit cards can be charged with an additional 3.5% fee.

### **About the Show:**

The Hackamore Classic is designed to showcase the traditional cow horse evolution. The event provides hackamore horses, which are 4- and 5-year-olds, the opportunity to compete in the three-event derby which includes the herd/rein/cow work.

In addition to the Hackamore Classic, this event will also host the third and final qualifier for The Run For A Million, the 4-event World's Greatest Non Pro, along with a full slate of horse show classes.



**Additional Contacts:**

**Midwest Decorating**

Jennifer Sanders  
jennifer@craindisplays.com  
Phone: 918-625-9093

[Event Package](#)

**Shipping Information:**

We encourage you to avoid shipping to the facility. If it is not optional, there is a \$5 receiving fee per packing that the facility will charge.

**NRCHA Trade Show Contact:**

Ashley Valor  
[ashley@nrcha.com](mailto:ashley@nrcha.com)  
Cell: (714) 833-0400  
Office: (940) 488-1500



# 2024 Trade Show Booth Space Application

## BUSINESS INFORMATION

Business Name: \_\_\_\_\_  
Physical Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Contact Person: \_\_\_\_\_ Phone: \_\_\_\_\_  
Email address: \_\_\_\_\_  
Website: \_\_\_\_\_  
Merchandise for Sale: \_\_\_\_\_

## BOOTH REQUIREMENTS

Number of 10 X 10 spaces requested: \_\_\_\_\_ (minimum is 1)  
Electricity: YES  NO   
Please include any specifics required for electric: \_\_\_\_\_

## PAYMENT

Enclosed is my check.  
 Please bill my credit card for the full amount. Expiration Date: \_\_\_\_\_ CVV: \_\_\_\_\_  
Card # \_\_\_\_\_ (a 3.5% convenience fee will be added)

By signing below, I agree that this business / individual will provide **PROOF OF INSURANCE and full payment** prior to move in and that without those two things, move in may be denied. I also agree that any deposits made are non-refundable.

Signature: \_\_\_\_\_  
Print name: \_\_\_\_\_ Date: \_\_\_\_\_